

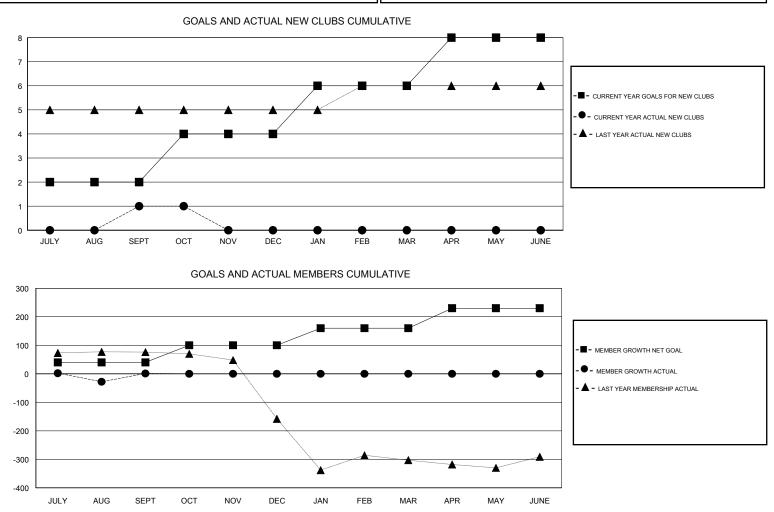
## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 322C4

Results as of: 10/31/2018

## SWADESH RANJAN SAHA GMT:

| GMT: SWADESH RANJAN SAHA |               |             | LOCAT         | LOCATION INDIA        |                           |                         | GMT CA   |  |
|--------------------------|---------------|-------------|---------------|-----------------------|---------------------------|-------------------------|--|--|
|                          | Club          | s           |               | Members               |                           |                         |  |  |
|                          | RESULTS FOR   | R 2018-2019 |               | RESULTS FOR 2018-2019 |                           |                         |  |  |
| QUARTER                  | NEW CLUB GOAL | NEW CLUBS   | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |  |
| JULY/AUG/SEPT            | 2             | 1           | 1             | JULY/AUG/SEPT         | 40                        | 86                      | 50   |  |
| OCT/NOV/DEC              | 2             | 0           | 0             | OCT/NOV/DEC           | 60                        | 1                       | 1  |  |
| JAN/FEB/MAR              | 2             | 0           | 0             | JAN/FEB/MAR           | 60                        | 0                       | 0  |  |
| APR/MAY/JUNE             | 2             | 0           | 0             | APR/MAY/JUNE          | 70                        | 0                       | 0  |  |



| DROPPED CLUBS: 1 |    | 7 CLUBS OF 47 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION           MALE         933 (68.05%)           FEMALE         438 (31.95%) |     |
|------------------|----|--|---|-----|
| DROPPED MEMBERS  |    |  | Women Percentage Fiscal Year Goal: 20%  |     |
| DECEASED         | 1  |  | TOTAL FAMILY UNIT MEMBERS   |     |
| CLUB CANCELLED   | 30 | CLICK HERE FOR CUMULATIVE<br>MEMBERSHIP DATA |   |     |
| OTHER            | 20 |  | FAMILY MEMBERS PAYING HALF DUES   | 311 |
| TOTAL            | 51 |  |   |     |
|                  |    |  |   |     |